

# STATE OF NEVADA DEPARTMENT OF BUSINESS AND INDUSTRY ATHLETIC COMMISSION

JIM GIBBONS Governor KEITH KIZER

Executive Director

Chairman: Tony Alamo, M.D.

Members: Raymond "Skip" Avansino Jr., John R. Bailey, Joe W. Brown, T. J. Day

### TO THE COMMISSION AND THE PUBLIC:

A duly authorized meeting of the Nevada State Athletic Commission will be held on Friday, January 19, 2007 at 9:00 a.m. at the Grant Sawyer State Office Building 555 E. Washington Ave, Suite 3200, 3rd Floor Las Vegas NV 89101.

#### **AGENDA**

- 1. Call to order.
- 2. Roll Call.
- 3. \*\*Approval of the minutes of the meetings of December 21, 2006 and January 8, 2007.
- 4. \*\*Adoption of the agenda for this meeting.

#### **OLD BUSINESS:**

1.\*\*Disciplinary hearing of the complaint against boxer Joksan Hernandez.

## **NEW BUSINESS:**

- 1.\*\*Temporary suspension on mixed martial arts contestant Aaron Carvalho.
- 2.\*\*Temporary suspension on mixed martial arts contestant Thiago Araujo.
- 3.\*\*Consideration of the application by Toby Murray for licensure as a timekeeper.
- 4.\*\*Request by boxer James Walton for a license per NAC 467.017 (attained the age of 35 years or older) (Record 21-8-2).
- 5.\*\*Request by boxer Will Grigsby for a license per NAC 467.017 (attained the age of 35 years or older) (Record 18-3-1).
- 6.\*\*Request by mixed martial arts contestant Marvin Eastman for a license per NAC 467.017 (attained the age of 35 years or older) (Record 13-6-1).
- 7.\*\*Request by boxer Dwight Mitchell Waters for a license per NAC 467.017 (attained the age of 35 years or older) (Record 1-0).
- 8.\*\*Request by boxer William Lee Wright for a license per NAC 467.017 (attained the age of 35 years or older and inactive for more than 36 consecutive months) (Record 32-4-0).
- 9.\*\*Request by boxer Herbie Hide for a license per NAC 467.017 (attained the age of 35 years or older). (Record 36-4).
- 10.\*\*Selection of officials to work the following title bouts at the Hard Rock Hotel on January 20, 2007, setting of fees:
  - a. WEC Lightweight title Rob McCullough vs Kit Cope
  - b. WEC Featherweight title Urijah Faber vs Joe Pearson

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11.\*\*Request by Top Rank for the date of January 25, 2007 for a professional boxing show to be held at the Orleans

Hotel and to be telecast on Versus Network.

12.\*\*Selection of officials to work the January 25, 2007 event at the Orleans Hotel for the IBF Jr. Flyweight title between

Ulises Solis vs Will Grigsby, setting of fees.

13.\*\*Selection of officials to work February 3, 2007 at the Mandalay Bay on the UFC Middleweight title between

Anderson DaSilva vs Travis Lutter, setting of fees.

14.\*\*Request by Zeferino Entertainment for the date of February 9, 2007 at the Avi Resort for a professional boxing

event.

15.\*\*Request by Don Chargin Productions for the date of February 10, 2007 at the Mandalay Bay to co-promote a

professional boxing show to be broadcast on HBO.

16.\*\*Request by Don King Productions for the date of February 10, 2007 at the Mandalay Bay to co-promote a

professional boxing show to be broadcast on HBO.

17.\*\*Request by Mandalay Bay for the date of March 17, 2007 for a professional boxing event to be held in the

Mandalay Bay Event Center and broadcast on HBO.

18.\*\*Request by MGM for the date of April 14, 2007 for a professional boxing event to be held in the MGM Grand

Garden Arena and broadcast on HBO.

19.\*\*Request by the Bellagio for the date of May 4, 2007 for a professional kickboxing event to be held in the Bellagio

Grand Ballroom and broadcast on Japan's Fuji Network.

20.\*\*Request by Golden Boy Promotions for the date of May 5, 2007 for a professional boxing event to be held at the

MGM Grand Garden Arena and broadcast on HBO-PPV.

21.\*\*Request by Don Chargin Productions for the date of May 5, 2007 to co-promote the professional boxing event to

be held at the MGM Grand Garden Arena and broadcast on HBO-PPV.

**PUBLIC COMMENT:** 

**LEGISLATIVE UPDATE:** 

**CHAIRMAN'S REPORT:** 

MATTERS FOR FUTURE AGENDAS:

**ADJOURNMENT:** 

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to

attend the meeting. If special arrangements are necessary, please notify Sandy Johnson at 486-2581 as soon as possible.

\*THIS AGENDA HAS BEEN POSTED AT THE FOLLOWING LOCATIONS:

Posted on web site: boxing.nv.gov

**Bradley Building Grant Sawyer Office Building** 

2501 E Sahara Ave 555 E Washington Ave Las Vegas, NV 89104

Las Vegas, NV 89101

Department of Parks & Recreation

**NV State Athletic Commission** 

601 East Sunset Road

555 E Washington Ave Suite 3200

Las Vegas, NV 89120

Las Vegas, NV 89101